



Open Enrollment Begins June 1, 2022

## Financial Assistance Credit Application

2022-2023 Fiscal Year

Applications received prior to June 1st will not be accepted. First come first serve basis.

Name \_\_\_\_\_

Address \_\_\_\_\_

Municipal Services Account No. \_\_\_\_\_ No. of people in household \_\_\_\_\_

Phone number \_\_\_\_\_

☐ Own/Purchasing ☐ Renting – Landlord's Name \_\_\_\_\_

Please attach current proof (documentation) for **all boxes checked**

*Proof of current documentation is required for all boxes you check including letters from agencies providing proof of acceptance and timeframe. Providing fraudulent information will be subject to termination of assistance.*

☐ Supplemental Social Security Income

☐ Medicaid

☐ Oregon Medical Card

☐ Free & Reduced School Lunch or Breakfast Program

☐ Food Stamps – Must have your signature on card or name on documentation

☐ Other Evidence of Financial Hardship

How did you hear about this program? ☐ Local Paper ☐ Flyer ☐ Other \_\_\_\_\_

### Instructions

1. Applies to any residential customer
2. If person applying name is not on the account, application must also be signed by the owner of the property
3. Check the box(s) for the current documentation(s) you will be attaching when submitting the application
4. Return to: Attn: Accounts Receivable/Finance Dept.  
414 E First Street; PO Box 970  
Newberg, OR 97132
5. Applications received will be reviewed within 30 days.
6. Applicants agree to meet with Finance Staff to receive water conservation kit as part of the approval process.

If you are approved and received the water conservation kit, you will be eligible to receive up to \$25.00 per month as a credit on your Municipal Service Billing Statement.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Owner of Property's Signature, if applicable \_\_\_\_\_

Date \_\_\_\_\_

*By signing this application, I hereby agree to pass approved credit along to the person named and residing in residence listed above.*

### For Office Use Only

Approval Date \_\_\_\_\_ Expires \_\_\_\_\_

Signature of City Manager or Designee \_\_\_\_\_